



## Kanata United Church

10:00 a.m. Worship Service  
World Communion Sunday  
Sunday, October 3, 2021

*\*please rise as you are able*

### **Gathering**

**Prelude:** Prière - *Georges Émile Tanguay*

### **Lighting of the Christ Candle & Words of Welcome**

**\*Opening Hymn:** "This Is the Day"

**MV #122**

*This is the day that God has made; we will rejoice and be glad! (x2)*

*Singing hallelu, singing hallelu, singing hallelu! We will rejoice and be glad! (x2)*

*Voici le jour que Dieu a fait; nous le vivrons dans la joie. (x2)*

*Chantant Allelu! Chantant Allelu! Chantant Allelu! Nous le vivrons dans la joie. (x2)*

Words and music: Bruce Harding, after Psalm 118:24. French trans. David Fines. Words and music © 2003 Bruce Harding, [www.evensong.ca](http://www.evensong.ca).  
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### **Prayer of Approach**

## **Sung Invocation: “Come, O Holy Spirit, Come”**

VU #383

*Come, O Holy Spirit, come. Come, almighty Spirit, come. Come, come, come.  
Wa wa wa Emimimo. Wa wa wa Alagbara. Wao wao wao.*

Words: Yoruba traditional, para. I-to Loh. Music: Yoruba traditional, harm. as taught by Samuel Solanke. Words (Yoruba and English) and music © 1986 World Council of Churches and the Asian Institute for Liturgy and Music. Reprinted and streamed under OneLicense #A-724166. All rights reserved.

## **Acknowledgment of the Land**

As we come prepared, ready to be carried by the Spirit, that we may bravely dance our role, we acknowledge that we gather on unceded Algonquin territory - land and waters not negotiated, purchased or discovered - land and waters that hold a history and tell a story that needs to be given voice, heard, and respected. We acknowledge and give thanks for the First Peoples of the past who lived on and loved this land, travelled its waterways, and breathed its air before us and for those who are present among us now.

## **Remembering the Children of the Residential Schools**

### **Prayer of Confession**

### **Words of Assurance**

#### **\*Baptismal Hymn: “Water Flowing from the Mountains”**

MV #87

- 1. Water flowing from the mountains. Water flowing o’er the earth.  
Water comes to us, so precious. Living water gives us birth.  
Drink deep this source of life. Drink deep and know.  
For living water sings, and living water brings the love that makes our spirit grow.*
- 2. Water rushing down the rivers. Water rushing to the sea.  
Water comes to us, so precious. Living water makes us free.  
Drink deep this source of life. Drink deep and know.  
For living water sings, and living water brings the love that makes our spirit grow.*
- 3. Water springing from the dry place. Water springing in the sun.  
Water comes to us, so precious. Living water for each one.  
Drink deep this source of life. Drink deep and know.  
For living water sings, and living water brings the love that makes our spirit grow.*

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**Baptism**  
**Parker Maddox Breton**  
*Son of*  
*Daniel Breton and Natasha Carter*

**Baptismal Blessing:** “May God Who Creates You”

**VU # 454**

*May God who creates you give you light;  
May God who sustains you make you wise;  
May God who protects you give you joy,  
May God who surrounds you give you peace.*

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## The Word Read and Proclaimed

### Prayer for Illumination

**Old Testament Lesson:** : Job 1:1, 2:1–10

*Job's first affliction; faith intact.*

<sup>1</sup> There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

<sup>2</sup> One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. <sup>2</sup> The LORD said to Satan, “Where have you come from?” Satan answered the LORD, “From going to and fro on the earth, and from walking up and down on it.” <sup>3</sup> The LORD said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” <sup>4</sup> Then Satan answered the LORD, “Skin for skin! All that people have they will give to save their lives. <sup>5</sup> But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” <sup>6</sup> The LORD said to Satan, “Very well, he is in your power; only spare his life.”

<sup>7</sup> So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. <sup>8</sup> Job took a potsherd with which to scrape himself, and sat among the ashes.

<sup>9</sup> Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” <sup>10</sup> But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

## **Epistle Lesson:** : Hebrews 1:1–4, 2:5–12

*God gave the world to humans, not angels.*

<sup>1</sup> Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup> but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup> He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup> Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup> But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

<sup>7</sup> You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,

<sup>8</sup> subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup> but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus<sup>[k]</sup> is not ashamed to call them brothers and sisters, <sup>12</sup> saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

## **Gospel Lesson:** Mark 10:2–16

*Question of divorce; Jesus blesses children.*

<sup>2</sup> Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup> He answered them, “What did Moses command you?” <sup>4</sup> They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” <sup>5</sup> But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup> But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup> ‘For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup> and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup> Therefore what God has joined together, let no one separate.”

<sup>10</sup> Then in the house the disciples asked him again about this matter. <sup>11</sup> He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup> and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup> People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup> But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup> Truly I tell you, whoever does not

receive the kingdom of God as a little child will never enter it.”<sup>16</sup> And he took them up in his arms, laid his hands on them, and blessed them.

## **Musical Meditation**

## **Sermon**

## **Response to The Word**

## **Invitation to the Offering and Prayer**

**\*Communion Hymn:** “Let Us Talents and Tongues Employ”

**VU # 468**

1. *Let us talents and tongues employ, reaching out with a shout of joy:  
bread is broken, the wine is poured, Christ is spoken and seen and heard.  
Jesus lives again, earth can breathe again, pass the Word around: loaves abound! (x2)*
2. *Christ is able to make us one, at the table he sets the tone,  
teaching people to live to bless, love in word and in deed express.  
Jesus lives again, earth can breathe again, pass the Word around: loaves abound! (x2)*
3. *Jesus calls us in, sends us out, bearing fruit in a world of doubt,  
gives us love to tell, bread to share: God (Immanuel) everywhere!  
Jesus lives again, earth can breathe again, pass the Word around: loaves abound! (x2)*

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## **Celebration of Holy Communion**

### **The Great Thanksgiving**

### **Eucharistic Prayer**

### **Invitation to Communion**

### **Prayer After Communion**

**\*Hymn:** “Sent Out in Jesus’ Name (Enviado soy de Dios)”

**MV # 212**

*Enviado soy de Dios, mi mano lista\_ está para construir con El un mundo fraternal. (x2)*  
*Los ángeles no son enviados a cambiar un mundo de dolor por un mundo de paz.*  
*Me ha tocado\_a mi hacerlo realidad; ayúdame, Señor, a\_hacer tu voluntad. (x2)*

Sent out in Jesus’ name, our hands are ready now  
to make the world the place in which the kingdom comes. (x2)  
The angels cannot change a world of hurt and pain into a world of love, of justice and of peace.  
The task is ours to do, to set it really free. O, help us to obey, and carry out your will.

Words and music: traditional song, Cuba. English trans. Jorge Maldonado; arr. *More Voices*. English trans. © 1988 Abingdon Press. Reprinted and streamed under OneLicense #A-724166. All rights reserved.

## **Commissioning & Benediction**

**Postlude:** Allegro molto – *Florence Price*



*Thank you to our music leaders this morning: Joanne Boisjoli, song leader and Bev Popyk, percussion & accordion .*